

The Baptist Record

"THY KINGDOM COME"

OLD SERIES
VOLUME LV

JACKSON, MISS., November 2, 1933

NEW SERIES
VOLUME XXXV. No. 44

Baptists Near and Far

Dr. H. L. Martin is assisting Pastor Josiah Crudup in a meeting at Belzoni. Prayer is asked for the blessing of God upon them.—Mr. Sim D. Thatch of Heidelberg is greatly missed in his community and church. He passed away after only a few hours of illness. He had lived an exemplary life of service to his fellowmen. May our Father comfort his bereaved companion.—In the meeting at Natchez where Dr. M. O. Patterson assisted Pastor Sullivan every child in the Sunday school over ten years of age professed faith in Christ. The people were much in prayer and the power of God was upon them throughout the meeting. They are happy in the showers of blessings.

—BR—

A writer in the Baptist Courier points out that state conventions in the South came into being after Baptists in America already had a national convention. The states did not unite to form a general body, it was already in existence.—Pastor T. S. McGee sends us a history of the East Jackson church which is very interesting reading. We wish that we had room to publish it. This struggling little church has been made possible and is maintained by the unselfish devotion and services of young preachers in Mississippi College. It's worth having a Baptist college to make preachers and churches like these.—In Yalobusha County Association are 20 churches reporting 117 baptisms for the past year. The total membership is 2,832, or 33 more than last year. Four churches reported no baptisms. Water Valley reported 18. Total contributions were \$9,013.25, of which \$1,519.91 were for missions. Seven churches reported nothing given to missions. Only ten gave through the cooperative program.

—BR—

Dr. J. W. Mayfield was with Pastor G. S. Hodge in a good meeting at First Church, Biloxi, last week. The singing was led by Rev. Wm. Lowrey Compere. The meeting was moving on well when the news came to us.—Dr. W. W. Hamilton tells of a Mississippi student who recently went to the Baptist Bible Institute in New Orleans, and being without means of support was registered and had his blood tested so that he could furnish blood for transfusion at the hospital and thus secure funds to keep him at school. It is said that 280 prospects could not come to the Institute because of lack of funds.—Winfield, La., church recently had one of the best meetings in the history of the church, 89 additions. Dr. B. C. Land, the new pastor, preached.—Pastor S. C. Rushing of Superior Ave. Church, Bogalusa, was aided in a meeting by R. L. Holmes. About 30 additions.—Pastor S. G. Posey will conduct a Bible school in his church, Coliseum, in New Orleans. One of the teachers is his father L. D. Posey who will speak on the Book of Revelation.—Dr. M. O. Patterson of Mississippi College assisted Pastor W. A. Sullivan in a meeting in Natchez last week.—Pastor T. W. Green was assisted in a meeting last week by Dr. B. H. Lovelace of Clinton.

All the Baptist churches and Tupelo, with all of its community life, are looking forward to the Convention with pleasure, and hope to receive a great blessing from it. We will be glad to entertain the Messengers in our homes, on Harvard Plan, of course. However, for those desiring hotels we give the following rates:

Tupelo, Kinney, Jeff. Davis Hotels
Single Room, Private Bath.....\$1.75
Single Room, Connecting Bath.....\$1.25
Single Room, without Bath.....\$1.00
Two in Room, Single Rate plus One-half.

There are some eighteen or twenty restaurants, which will afford ample facilities for meals.

It will greatly help us if all who expect to attend will write us in advance, and please state whether you desire home or hotel. We will not have time to answer, but just know that your request will be taken care of.

H. R. Holcomb.

The federal chief of the Bureau of Industrial Alcohol says that in less than a year fifty large distilleries will be in operation in the U. S. They will have an annual capacity of several hundred million gallons. Hundreds of applications have been filed for permits to operate distilleries. This is the way the wets will make the country temperate.—Dr. Lloyd T. Wilson, died last week in Florida where he has been pastor for several years. He is a native of Kentucky and was for some time State Secretary of Missions in Tennessee.—Rev. Arthur Stovall has recently become pastor at Severns Valley church, Elizabethton, Ky.

—BR—

See that your church is represented at the State Convention at Tupelo Nov. 14-16 by electing a messenger and helping to pay his expenses. Entertainment is supposed to be on the "Harvard plan," that is the messengers are given bed and breakfast.—The Convention program was published in the Record last week. The program of the Pastors' and Laymen's Conference was published week before last, meeting Monday night, Nov. 13, and continued through Tuesday afternoon.

—BR—

Kosciusko: We have just closed a great meeting of eleven days, in which we had the assistance of "Scotchie" McCall, pastor of Griffith Memorial church, Jackson, as preacher, and "Bill" Nason, of Kosciusko, song leader. Bro. McCall won the attention of the community from the first service, by his great gospel preaching, and winsome manner, as evidenced by capacity attendance at night and large congregations of mornings. We think "Bill" Nason is the greatest song leader in the state, and what singing we did have! We have never had more acceptable revival helpers than these two. We had 48 additions; 32 by baptism, and 16 by letter. Our B. Y. P. U., Sunday school, and W. M. S. organizations all rendered most valued assistance. Great reception service Sunday. We are very happy, and praising the Lord for "showers of blessing."—A. T. Cinnamon, Pastor.

IMPORTANT

The names and addresses of all who hold Mississippi Baptist Education Commission bonds are desired at once, and date maturing.

R. B. GUNTER,
Corresponding Secretary
Mississippi Baptist State Convention Board

—BR—

The Watchman Examiner well says that the attitude of a teacher of the Bible in our colleges toward the Bible is more important than having a Bible department in the college. We have great reason to be grateful that the Bible teachers in our Mississippi Baptist colleges and in our seminaries believe that the Bible is the word of God.—Wm. R. Moody, son of Evangelist D. L. Moody, passed away recently after a long illness. He succeeded his father as head of the Northfield schools for boys and girls, and presided over the Northfield summer conferences for many years.—The Baptist Convention of New Mexico had 138 messengers from 38 churches, Julian Atwood president. Their budget for 1934 calls for \$18,000, 90% to be kept within the state. They plan a great evangelistic campaign for next year. A majority voted against the employment of a mission secretary. A movement to reopen the school in Montezuma College property was approved with conditions.—The new governor of New Mexico, A. W. Hockenhull is a Baptist.—Miss Jessie Owen, daughter of Rev. and Mrs. J. C. Owen of Murfreesboro, N. C., formerly of Meridian, Miss., was married recently to Rev. L. W. Meachum of Henderson, Ky.

—BR—

The governor of Alabama has written the sheriffs of the various counties calling upon them to enforce the law against the sale of beer.—Dr. H. M. Harris preaches the Convention sermon for Indiana Baptists this year.—Some day, please God, there will be a great Baptist daily paper published in this country. This becomes more evident and more necessary as time goes on. The weekly paper, both religious and secular is being narrowed in circulation and in its mission. The people are taking and reading the daily paper. There are many more Baptists through the South reading the daily paper than are reading the denominational paper. The influence of the daily paper is beyond that of any other agency in America with the single exception of the pulpit. And the pulpit has the advantage because it is in every community. The mission of a daily paper is influential beyond computation, an influence for good or ill. We know of no way that money could be used to better advantage than in endowing a daily religious paper. The daily paper need not preach in the ordinary meaning of preaching, but it could maintain a high standard of righteousness and present the news that stimulates whatever is good. We know of no greater need today than a daily paper with a clearly defined Christian Commission. People are more affected by suggestion than by argument or appeal. News is always suggestive. The right kind of news is the best kind of propaganda. And we need it every day. If Christian Scientists can publish a daily paper, then surely Baptists can.

Editorials

THE COMING CONVENTION

Already the skies are brightening for the coming Convention. For several years we have gone to the convention with anxiety and burdened souls. The reason is easy to find. Financial conditions were oppressive, and this was reflected in the state of mind of the brethren. In a time like that little troubles look big, and sometimes grow big. It is not easy to deliberate and sit steady in the boat. It is easy to act under superemotional stress and do ourselves harm.

But this state of mind is passing. Certainly the people have come to the time when we do not need to be stampeded. There are streaks of dawn on the financial horizon. We need now to turn our faces away from the past and face the future with faith in God. The office of the tax commission in Mississippi shows an increase in the volume of business. The sales tax is a sure indication of this. The total receipts of the Convention Board for October up to date (27) are nearly thirty per cent of what they were for the same time last year. The response to the debt paying campaign is getting more encouraging all the time. By proper planning by the Secretary it is believed that the bonded indebtedness will be met by Dec. 1. The colleges have not only operated within their income, but have been cutting down their indebtedness of the past most encouragingly.

All the indications are that we will have plenty to do at the Convention, but nothing to distress us. There is still plenty of need of earnest prayer. So far as we are able to interpret the sentiment of our people there is a prospect of restoring the ratio of distribution of the cooperative program receipts to something like the 50-50 ratio as of several years ago, that is between southwide and state objects.

GOD AND MISSIONS.

The idea of God and the idea of missions are inseparable. The knowledge of God and the duty of missions are indissoluble. Given the fact of God, and this truth becomes of concern to the whole human race. It is the one greatest concern of the whole human race. If there is one God and only one God, then the human race has a common origin, and a common interest. The basis of missionary interest and missionary work are laid. Paul said in his missionary appeal at Athens, "He made of one every nation of men to dwell on all the face of the earth, having determined their appointed seasons, and the bounds of their habitation, that they should seek God."

If there is one God and only one, then those who worship other gods or many gods are in darkness and following after falsehood. For anybody to say it is no concern of ours what gods other people worship, or that the religions of other nations satisfy them and they ought to be left undisturbed in their religious beliefs, is to deny the fundamental conception of the existence of one true and living God. Nobody who has a personal knowledge of the true God or a conviction as to Him could ever have any sympathy with the idea that one religion is as good as another, or that any worship except that of the one true and living God is to be thought of as possible.

It is not an accident that the silence of the desert and of the centuries was broken at Sinai with the trumpet announcement, "Hear, O Israel, the Lord thy God is one Lord." And it is not strange that the ordinances of Sinai not only made Israel a separate nation, but made them essentially a missionary nation. They did not always understand their mission, not interpret it properly, but even so they were essentially missionary, and Jesus said of them that they would compass sea and land to make one convert to their faith.

Paul stated the connection between the fact of

one God and the duty of having one religion in these words: "Is God the God of Jews only? Is He not the God of Gentiles also? Yea, of Gentiles also, if so be that God is one."

The report on Religious Literature read at Panola Association is by Mr. C. B. Young of Sardis, and he evidently wrote it himself without help from others. It is a good one. He commends the Book Store and The Baptist Record. In a postscript he says, "I am reading it myself every week."—Brother W. E. Lee, clerk of Panola County Association, saves the folding page of statistics, by putting the statistics on a double page in the middle of the printed minutes. A good idea. There are 19 churches in the association, reporting a total membership of 1,913, with 105 baptisms. Five churches report no baptisms. The largest number of baptisms is reported by Liberty Hill, 21. The total of gifts to local objects was \$7,499.86. The total to missions was \$1,991.08. The Sardis church is the largest contributor.—Brother Canzoneri led the singing in the meeting at Magnolia last week. The week before he had brother E. C. Williams in a training school at Bogue Chitto and found him a great blessing.—Wm. Lowrey Cooper has accepted the care of the church at Moorhead and is already on the field. He is the son of Pastor W. R. Cooper at Drew, and his wife the daughter of Rev. T. Tomlinson.—Editor Routh says in the Messenger that several churches in Oklahoma have withdrawn fellowship from those selling beer.

The Hernando Baptist Church called Rev. C. O. Cook of Logansport, La., last August. Bro. Cook came on the field on the 17th of August. The Coldwater Association met with us in September. On the 17th, of September, Bro. Cook held our protracted meeting. Bro. Steve Heather of Brownwood, Texas, conducted the singing. There were 24 additions to the church, fourteen were baptized. A new \$5,000.00 parsonage is nearing completion.—Hugh Foster, Church Clerk.

From the report of the annual meeting of the Foreign Mission Board in Richmond, Va., Oct. 11, we glean the following facts. The budget for 1933 exceeded receipts by \$11,000. This will be a preferred item for 1934. \$50,000 a month will be necessary for 1934. Salaries will be paid only as money is in hand, all sharing alike. \$35,000.00 were paid on debt principal in the past 9 months. The Board proposes to pay \$100,000 next year. Ten or twelve of the 30 missionaries at home on furlough have been sent back. No new missionaries were appointed. The office of assistant executive secretary was abolished and Dr. T. B. Ray made emeritus secretary without duties. A Department of Missionary Education and Promotion was created. Miss Inabelle G. Coleman was elected to this office. The purpose is to create mission literature, to coordinate the work of missionaries on furlough, to promote conferences and schools of missions in conjunction with other agencies, and to enlarge the publicity campaign. The Board is working out a plan for annuities for retired missionaries in cooperation with the Relief Board in Dallas. Officers of the Board are L. H. Jenkins, President, J. H. Anderson, V.-P., Chas. E. Maddry, Ex. Secy.

Calvary Baptist Church, Jackson, with the other churches in the city and surrounding country had a rare privilege the week of October 22-27, in having Dr. T. W. Ayers from the Foreign Mission Board and Dr. J. B. Lawrence from the Home Mission Board. Each taught a class every night which was followed by an inspirational address. Dr. King arranged engagements in nearby towns and communities in churches and schools, whereby they were enabled to touch approximately 3,000 men, women, boys and girls. Our vision was enlarged as we looked out on the Home field and far away China and our responsibility was deepened.

RECOMMENDATIONS

The following is a summary of recommendations which are to be made to the Convention Board at its meeting in Tupelo. They are made by a special committee and approved by the Executive Committee. 1. Emphasis be placed on Evangelism in 1934. 2. The Baptist building be sold to one or all of the colleges to be used as an endowment investment, the amount paid to be applied on paying the immediate debts of the Board. 3. That the cooperative program receipts be divided 50-50 between state objects and southwide objects. Of the ratio going to state objects 24% go to Christian Education, 20% to state missions, 4% to orphanage, 1% to Hospital and 1% to Ministerial Education. 4. That efforts be made to supplement the amount given to Christian Education by voluntary contributions from people able and willing to give over and above. 5. That for 1934 first emphasis be placed on the cooperative program, eliminating special appeals other than above. 6. That request be made of those holding Baptist bonds to accept in payment of interest instead of cash, evidence of indebtedness for three years, and to inform them that 3% interest can now be paid on coupons due, if coupons are surrendered.

If the building should be sold as above, the money received will care only for bonds maturing up to Dec. 1. It is urged that the present campaign for debt paying be pushed to completion.

The Baptist Bible School of Washington, D. C., announces through President B. P. Robertson that it is ready for business Sep. 15. There are 19 courses of study offered. The faculty is composed of 17 of the leading pastors and laymen of Washington. Classes may be attended at night, on Mondays, Tuesdays and Fridays. Dr. Robertson is pastor at Hyattsville, Md. He was several years ago pastor at Senatobia, Miss.—Dr. Fr. L. Hardy, pastor at Troy, Ala., passed away two weeks ago. He seemed in the midst of a life of usefulness.

Gov. Pinchot of Penn., a confirmed "dry," says that prohibition laws could have been enforced, that they have been a success morally and economically. He says that the fight for temperance must go on. He lays down these five propositions: (1) The saloon must not come back, (2) Liquor must be kept out of politics, (3) Restraint upon the retailing of liquor, (4) The Brooks' high license law, which provided licensing by the courts, must not return, (5) The sale of liquor must be so handled as to discourage bootlegging by making it unprofitable. Some task.

SURELY YOU ARE INTERESTED

It was Victor Hugo who said in *Les Misérables*, "The wretchedness of a child interests a mother, the wretchedness of a youth interests an old man, but the wretchedness of an old man interests nobody." The Relief and Annuity Board is slow to believe that the wretchedness of our old ministers interests nobody; yet it is quite apparent that those who are interested are not sufficiently interested.

This Board is doing its utmost to arouse the consciences of Southern Baptists in behalf of these aged veterans. It distributes every dollar and every penny given by the churches without the deduction of a cent for expenses of administration. It can do but little because the contributions are so small. The need was never greater and many hundreds of worthy beneficiaries are paid sums that are pitifully small, while scores of applications are held on the waiting list. Surely this situation should arouse interest. The remedy is to be found in a thorough-going Every Member Canvass in every Church.

THE RELIEF AND ANNUITY BOARD of the SOUTHERN BAPTIST CONVENTION

Thomas J. Watts, Executive Secretary
Dallas, Texas

A CALL TO PRAYER

Last year at Gulfport, the Baptist State Convention honored me with its presidency. I have tried to wear that honor with befitting humility and to avoid any presumption. At this time I am venturing to use whatever influence that honor has given me to challenge Mississippi Baptists to a season of PRAYER. This appeal should reach the Baptist Record readers by Friday, Nov. 3rd. The next Convention opens Tuesday, Nov. 14th. My plan is that we begin at once to pray definitely each day for preparation for the Convention. Superintendents of Sunday schools, Directors of B.Y.P.U.'s, Presidents of W.M.U.'s and pastors of the churches are urged to challenge the membership of their organizations to this season of prayer.

It would not be a bad idea to bring before the prayer meeting a copy of the program of the Convention, acquaint the people anew concerning the purpose of the Convention that they may pray more definitely and more intelligently.

But, most of all; I would plead for secret personal praying day by day from now until the Convention adjourns.

There are many things for which we need to pray. We need to ask the guidance of the Holy Spirit in selecting messengers and in getting them to go.

There are many things which we need to pray. We need to ask the guidance of the Holy Spirit in selecting messengers and in getting them to go.

Messengers need to pray for preparation for the duties that shall devolve upon them. Too, we need to pray for those in positions of responsibility that they rightly present information concerning the work committed to them.

In our prayers for preparation, permit me to suggest that we should pray for Forgiveness. All of us have sinned. Sins of omission and of commission. Search them out. Confess them, and as we pray, forgive.

We need to pray for DELIVERANCE. Deliverance from doubts, fears, false judgments, from prejudice, and from selfishness.

We need to pray for ENLARGEMENT. For a larger vision, an increase of faith, and an enlargement of sacrificial giving in money and service.

Most of all we need really to pray, "Thy kingdom come. Thy will be done." Pastors, join with me in a challenge to our churches to pray with reference to the Convention; then join me in giving at least fifteen minutes each day in earnest secret prayer for God's preparation and God's guidance for and in the Convention.

LET US PRAY!

Yours in Christ,
Bryan Simmons,

GETTING RIGHT

To our Baptist brethren and sisters of Mississippi who are to assemble in annual Convention:

Dearly Beloved,

Since it is physically impossible for me to attend all the State Conventions, because as many as nine of them meet in one week, I am taking the liberty of asking the noble editor of your State paper to allow me the privilege of sending these words of greetings, prayers and best wishes.

IT IS MY EARNEST HOPE AND PRAYER:

1. That every minute of your stay in the city, whose hospitality you will enjoy, may be a spiritual blessing to all the people.

2. That there may be a deep and genuine spirit of Christian fellowship among all the messengers and that harmony and good will may prevail at all the sessions.

3. That you may enjoy the conscious and intimate nearness of Christ and that through much prayer and searching of the Scriptures you may discover His will for all the work which

(Continued on page 4)

Chengchow, Honan, China.

My dear co-laborers:

"Praise ye the Lord. Praise, O ye servants of the Lord, praise the name of the Lord." Psa. 113:1. Forgive me that I do not write you more often that you may join us in praise for what the Lord is doing.

Give thanks for the way He is using the Christians who are cleansed and filled with the Holy Spirit. The last of August we went to Ho Wo village, a new Gospel center, made possible by the government school teacher an old church member recently born again and filled with the Spirit. Last November after Dr. Sung's meeting he went back to school a different man. Mr. Chang, for that is his name, was told if he preached Christ they would give him only half the amount of salary he received the year before. He replied that if he taught he would preach Jesus. They kept him but at half salary. The Lord is rewarding him. Ten families have taken down their gods. Several have been truly born again, and are witnessing to the Lord. At first meetings were held in the school, but now the Christians have provided a place for worship. Mr. Chang does not believe in compromise. He put the Sun Yat Sen ceremony out of the school. Pray that he may continue to boldly proclaim the Gospel with power of the Holy Ghost.

Thank Him too for the passion for lost souls in some of the Christians. Mrs. Sun during the prayer meetings wept for the salvation of her husband whose heart seemed like stone. One afternoon he broke down a penitent sinner and found peace at the foot of the cross. When he was saved she was burdened for her aged mother, a devout Buddhist. As she made the bread for breakfast a voice seemed to say, "You have a place, but your mother does not." Tears rolled down her cheeks. Hurriedly the meal was dispensed with and away she went across the hills to witness to her mother. On reaching her home her brother said, "Don't mention it (the doctrine) to mother for she will only oppose." She replied, "I cannot but tell her." There was joy on Mrs. Chen's face as she testified how her mother listened without the usual opposition.

The Lord is showing us that He is the God who performs miracles today as of old. At Chang Shih when the congregation was kneeling in prayer a man with withered hand of four or five years was instantly healed. As he prayed for a clean heart and fulness of the Holy Spirit suddenly he stretched out his fingers. He took a book in his hand which he had not done for years. Now he goes about telling the Gospel and praising the all powerful Saviour.

Have you seen the little booklet "Resting in God's Faithfulness?" It is an account of Miss Monsen's experience in the hands of the bandits. Miss Monsen is the one you remember who came to us two years ago with the question "Have you been born again?" She was used of the Lord to begin revival in Shantung and Honan. Some of us here are praying that the Lord will bring her back to China via our southland. Her address is, Miss Marie Monsen, Nesttum, Via Bergen, Norway. Prayer is the only thing that will bring her to you.

One of our missionaries in Shantung is getting out a small book giving an account of the revival in Shantung. If you receive a copy about December please pass to interested friends.

Pray that the Spirit of God may be in power upon every member of the evangelistic and Bible teaching bands as we visit the churches this fall.

Yours in the hope of His return,

Katie Murray.

Address: Miss Katie Murray, Chengchow, Honan, China. Postage on letters to China: 5c for first ounce or fraction thereof; 3c for each additional ounce or fraction.

Holly Springs Baptist Church, Lincoln County, extended a call to Rev. John W. Sproles of Johnston Station to be their pastor for 1934.

"TOUCH NOT MINE ANOINTED, AND DO MY PROPHETS NO HARM."

I Chron. 16:22; Ps. 105:15

"Jones is not the type of man our church needs. We ought to have a new pastor." This statement, with numerous variations, was broadcast to the world at large—and to the members of the church in particular—by the bank cashier who was also deacon and treasurer of Bro. Jones' church.

Only a short time before he had put his arms about his pastor in a most affectionate embrace and, with voice vibrating with love, had said: "Bro. Jones, you're just the pastor I've been looking for all these years. It does my very soul good to have you here."

Alas, how fickle is human allegiance! Bro. Jones preached a sermon on upright living, suddenly unconscious of the fact that he was treading on the deacon's toes until he found himself being dragged down by the suction of a terrific undertow, namely, the outspoken and continuously spoken opposition of the deacon. Tragedy stalked beside the preacher. To stay with the church meant constant embarrassment and humiliation for him and also for his family. To resign with no other work in view meant starvation. Followed months of unspeakable suffering while the pastor and his wife labored with God in prayer. Then came a call from another church lifting them out of their distress.

But the deacon had to remain in his home town and face the aftermath. While he had been exercising himself so strenuously against the pastor, tales of his youth sown broadcast with wild oats and of his maturity saturated with dissolution had not only been told and retold, but verified. For every word he had spoken against the pastor a hundred had been spoken against him. With no explanation to the public, the deacon was quietly dismissed from the bank, and he who was once so honored began to writhe in the slough of disgrace. The stones he had hurled at his pastor had apparently been pulled from his own foundation and he had caved in of his own rottenness.

—BR—

Last week I was at Harpersville with brother M. A. Davis, working for the Baptist Record among his people and assisting him in a B. Y. P. U. Study Course. This is one of the very highest cultured Christian communities of our state and I found here a warm spirit of love and fellowship. Our B. Y. P. U. Study Course had an average attendance of about 40 and the number of Baptist Record subscriptions secured was 14. May the Lord's blessings be upon His work.—R. H. Campbell.

—BR—

In the meeting in First Church, Oklahoma City, in which Pastor T. L. Holcomb was assisted by his brother H. R. Holcomb of Tupelo, 88 were added to the church, 54 by baptism.—At the recent meeting of the Foreign Mission Board in Richmond the services of Dr. T. B. Ray were discontinued. His salary will be continued for three months as at present, and then for the remainder of the year at \$2,000 per annum. Appreciation was expressed for his faithful service through many years. More emphasis will be put on the educational and promotional work. More publicity will be sought. The Board will seek to secure a Secretary of Education and Promotion. Until this is done Miss Inabelle Coleman of North Carolina will serve the Foreign Board much in the same capacity as Mrs. Una Robert Lawrence serves the Home Board.

—BR—

Send in a news note from your church when you send in your renewal.

—BR—

See that your church is represented at the Convention in Tupelo Nov. 14-16. Every church is entitled to one messenger, and for an additional messenger for every hundred over the first hundred.

Mississippi Woman's Missionary Union

OUR STATE OFFICERS

Recording Secretary—Mrs. D. C. Simmons, Jackson, Miss.
Personal Service—Mrs. M. O. Patterson, Clinton, Miss.
Vice-President—Mrs. G. W. Riley, Clinton, Miss.

President—Mrs. A. J. Aven, Clinton, Miss.
Corresponding Secretary—Miss Fannie Traylor
Mission Study—Mrs. Edgar Giles, Avalon, Miss.

Stewardship Leader—Mrs. Herman Dean, Brookhaven, Miss.
Margaret Fund Trustee—Mrs. D. M. Nelson, Clinton, Miss.
Training School Trustee—Mrs. J. L. Johnson, Hattiesburg, Miss.

Notice Please!

The W.M.U. has sent in to Dr. Gunter \$3,690.57 for State Missions. I have reason to believe all the societies have not mailed their offering yet. Please do that immediately marking it as "State Mission Offering from W.M.U."

The literature for Foreign Mission Week of Prayer has been mailed to you. It was sent early that you may have plenty of time for preparation. Do not lay it aside and wait until last of November before looking into it. Begin now by studying "Christ in the World." You should also begin now with your program committee,—that will guarantee good programs. Inform your women as to the date so that other engagements will not be made.

It has been a great pleasure indeed to have Dr. T. W. Ayers from Foreign Mission Board, in Mississippi for the entire month of October. He has held four Mission schools, going out each day and touching nearby associations, churches and schools. We have made a very conservative estimate of the number of lives touched by his dynamic personality and soul stirring messages and find the number exceeds 7,000. Eternity alone, can reveal the value of Dr. Ayers

Deer Creek Association minutes are out. For the sake of economy no reports are published, but the clerk gives a brief summary of the speeches. Special prayer was offered for those who had lost loved ones, and a special message of sympathy was sent Mrs. J. A. Lee. The board member is Dr. C. S. Henderson. The preacher for next year is B. W. Walker. The minutes of the W.M.U. association are included. Eleven churches report 2,696 members, baptisms 236. Contributions for local uses \$25,720.01. The total contribution to all missions was \$3,854.90. Seven churches gave to missions.

Pastor Kirkland at New Albany had Dr. F. O. Criminger of Henderson, Ky., in a meeting. There were 60 professions and additions, and the church greatly revived.—Superintendent O. C. Miller took the Orphanage "song birds" to Hazlehurst last Sunday night for a program—"And the Lord added to the church daily such as should be saved"—Acts 2:47. When the Lord adds persons to the church they are an addition worthwhile. They are not always true if the additions are by man only.—Hazlehurst Messenger.

The Post Office Department rules that the Reed Act of Congress still forbids the carrying through the mails of liquor advertisements or liquor soliciting addressed to places in dry states.—Mongolian princes are said to receive no monetary compensation but are paid in sheep, the currency of the realm. And this brings to mind that our word pecuniary originated at the time when flocks of sheep were the medium of trade, coming from the word pecus which means flock or herd.—The death of J. P. Stamps of Senatobia removes a long-time faithful servant of God.—Mrs. A. D. Halbert, 85, passed away Sunday and the body was buried at Bethesda Cemetery near Crawford. Her life has been a blessing to many.—Rev. J. E. Richardson, State Superintendent of the Anti-Saloon League in Virginia, insisted that in all truth and fairness the Liquor Control Commission of that state should label every bottle of liquor to be sold as "poison" in red letters with a skull and cross bones, just as other poisons are labeled.

work to kingdom progress.

He taught the largest class of adults, he has had in five years of experience in Mission Schools at Calvary Baptist Church, Jackson, this past week. May he continue in this great missionary task.

This is to remind local Stewardship chairmen of the following recommendation adopted in our Plan of Work for this year:

"That statewide recognition be given churches in which every resident woman member makes some gift to missions (Cooperative program, designated or undesignated, or special offerings of W.M.U.) during 1933." This is a definite task for the stewardship chairman of the local society. If you find those in your church not giving regularly, you have a great opportunity to enlist them this last quarter in the Lottie Moon offering. Pertinent material has been prepared to put into hands of every member of your society. If we did not send enough to your society president, drop us a card and ask for the number of leaflets needed.

Christ in the World

Have you made your plans to study "Christ in the World"? The price is 25c per copy from

the Baptist Book Store. You cannot find a better book to study this fall and it will be fine preparation for the Lottie Moon Week of Prayer.

It does not contain program material but is a mission study. You may get credit on your Mission study course, if taken according to our regulations. Study it, teach it in your own society, then go to an unenlisted church and teach it.

The following testimony from the president of First Church, Vicksburg, "We have studied the booklet, "Christ in the world," the ladies, one and all acclaim it not only interesting and instructive and informative but 'charming'—truly the study of it is ideal preparation for our December Week of Prayer."

Recently I have had letters of rejoicing from a number of presidents of W.M.U.'s saying they had reached the Standard of Excellence for an A-1 full graded W.M.U.

One after the other said "We have worked hard all the year." That is the secret of it, hard work!

We are in the last quarter of the calendar year. Check now, while you have time to strengthen the weak points.

GETTING RIGHT

(Continued from page 3)

He has entrusted to our hearts and hands.

4. That you may be guided by the Holy Spirit in all your discussions and may be given wisdom from God in all your decisions.

5. That every meeting be surcharged with a spiritual atmosphere and characterized by a solemn sacred purposefulness.

6. That you may have strong convictions concerning the cause of Christ which have been entrusted to us.

7. That you may have deep consecration to all of these causes both Statewide and Southwide.

8. That you may be strong and of good courage in making plans to take care of these causes.

9. That while considering plans and methods and standards and goods you may not lose sight of the main thing, namely our spiritual mission and the obligation to win souls by preaching the gospel to every creature. May it not be that we should concentrate our supreme emphasis upon evangelism for next year. If some brother should feel led of the Lord to bring forward a definite proposal to this end, there are many of us who would be most happy to cooperate in promoting it.

10. That you may be led to set up a definite and aggressive program of promotion in behalf of the Cooperative Program and with the view of securing more support for all our work from all of our churches.

11. That you may pray often for those who for one reason or another cannot be with you in person.

Sincerely and fraternally,
M. E. Dodd.

The Southern Baptist Hospital in New Orleans has a full page display of pictures and facts in The Times Picayune of Oct. 26. It is one of the institutions for which New Orleans is famous, and of which its people, along with Southern Baptists, are proud. It is maculately clean and artistically beautiful. Its work is second to none in the United States, and its ministry of mercy is a testimonial to the practical religion of Southern Baptists in a city where our testimony is greatly needed. The superintendent, Dr. Bristow, is a good preacher, an excellent business man and administrator, and a lover of humanity. Here his conception of Healing Humanity's Hurt is given practical demonstration and continues exercise every hour in the day and every day in the year. The Mississippi representative on the Hospital Commission is Dr. Frank Moody Purser of Oxford.

Revival continues with Dr. B. Locke Davis of Gulfport preaching. Large crowds attending and interest good,—twenty-three additions during first week.—A. F. Crittendon.

At the S. W. Miss. Pastors' Conference at McComb, Nov. 6, there will be an address by Pres. D. M. Nelson, Bible study by Dr. G. P. White, a "round table" conducted by D. O. Horne on How I will plan my work for '34, and an address by Dr. J. W. Mayfield on "Hopeful Signs of Kingdom Progress."

The Baptist Record

Published every Thursday by the
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Board

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P. I. LIPSEY, Editor

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your renewal promptly and give your old
address as well as the new when writing us
for a change. If you do not send in your
renewal your name will be dropped from
the list.

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form of resolutions of 100 words, and mar-
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word, which must accompany the notice.

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Atlanta, Ga.

East Mississippi Department

By R. L. BRÉLAND

Brother Patterson At Work

Rev. R. B. Patterson, pastor of the
good church at Calhoun City, has
had a good summer at work for his
Master. He has recently had Bro.
J. E. Byrd with him in the county
S. S. convention; baptized 3 recent-
ly in his own church; preaches for
the brethren here and there in the
county. Recently taught his women in
"Christ in the World." Last week he
taught the young people for Pastor
Goodrich in Pontotoc Baptist church,
in BYPU work. His summer work:
First of July held his own meeting
at Calhoun City, with Bro. R. C.
Cannon singing; results 1 by bap-
tism and 2 by letter. At Johnston
Station with Pastor A. W. Talbert.
Pastor leading singing, July 9-14, in
Pike County; 4 by baptism. At

Don't neglect your kidneys



Heed Promptly Kidney and Bladder Irregularities

IF bothered with bladder irregu-
larities, getting up at night and
nagging backache due to disordered
kidney or bladder function, don't
delay. Use Doan's Pills. Merit
only can explain Doan's world-
wide use. Get Doan's today. At
all druggists.

**Doan's
PILLS**

A DIURETIC FOR THE KIDNEYS

Help Kidneys

- If poorly functioning Kidneys and
Bladder make you suffer from Getting
Up Night, Nervousness, Rheumatic
Pains, Stiffness, Burning, Smarting,
Itching, or Acidity try the guaranteed
Doctor's Prescription Cystex (Sias-tex)
- **Cystex** — Must fix you up or money
back. Only 75¢ at druggists.

Plain, Rankin County, July 23-28,
with Pastor Talbert. Good meeting,
5 by baptism and 5 by letter. July
30 to Aug. 9, with Pastor Harvey
Gray at Providence, Grenada Coun-
ty. Bro. Gray also led singing; 6 by
baptism, 2 by letter. Held his own
meeting at Shiloh, Grenada County,
for second year, Aug. 27 to Sep. 3.
26 by baptism, 6 by letter. At Catch-
ings, Sharkey County, Sept. 18-28,
Rev. H. J. Logan, pastor-singer; 35
baptisms, 5 by statement, 11 letters.
Glad to hear of this splendid work
by our neighboring pastor.

State BYPU Secretary, Bro. Aub-
er J. Wilds, will be with the unions
at Coffeetown and Scuna Valley the
first Sunday in December.

Mrs. A. Seymour has been a
member of Coffeetown Baptist
Church for 46 years. Perhaps we
have no one living now who has
been a member of this church quite
so long. Bro. J. F. Provine and Mrs.
Annie B. Martin came soon after
she came to Coffeetown. Mrs. Sey-
mour has taught the Beginners in
the Sunday school for most of these
years. She never misses a meeting
of the church unless sickness pre-
vents.

From the 1933 minutes of the Yal-
obusha County Baptist Association,
gotten out by Clerk T. T. Gooch in
good shape and on time, I glean the
following facts: Churches, 21, all
represented by messengers; met
with Sylva Rena church; deaths
during year, 20; losses otherwise,
144; total gain, 197, of which 117
were by baptism; total membership,
2,799; gifts for home uses, \$7,493.34;
for missions, etc., \$1,519.91; BYPU
enrollment, 332 with 18 unions; S.
S. enrollment, 1,110, with 15 schools,
giving \$924.56 for all purposes; the
W.M.U.'s number 5, enrolled, 142,
paid gifts, \$763.40. This showing is
below the average it seems.

Rev. J. M. Hendrix, of Yalobusha
County, owing to poor health, has
resigned all his pastoral work. He
was pastor of Clear Springs and
Pine Grove Baptist Churches. Rev.
H. S. Shepherd of near Sardis, has
been called to succeed him at Clear
Springs. It is regretted that brother
Hendrix is having to give up his

I WILL HELP YOU RAISE MONEY!...

My co-operative plan enables women's clubs
and church organizations to raise much-
needed funds with very little effort.

Gottschalk's Metal Sponge, the original sani-
tary metal scouring device, is known and en-
dorsed by millions of women throughout the
land. To keep pots and pans shiny and
bright, it has no equal. This year there are
two additional Gottschalk items to go with
the original Metal Sponges—namely, Kitchen
Jewel and Hand-L-Mop.

Write today. I will help
with your money prob-
lem.

**METAL SPONGE
SALES CORP.**
John W. Gottschalk, Pres.
2726 N. Mascher St.,
Philadelphia, Pa.

The Little
Fellow that
does the
BIG Job

GOTTSCHALK'S
THE ORIGINAL SANITARY
METAL SPONGE

work. He has been a faithful ser-
vant for many years.

Writing us on some other matters,
Pastor N. A. Edmonds, the capable
pastor of the Shubuta Baptist
Church, incidentally said: "We have
one of the sweetest little churches
here that I have ever seen. I have
been here 4 years and there is still
no opposition." Bro. Edmonds is a
native of Neshoba County, educated
at Mississippi College and Southern
Baptist Theological Seminary, Louis-
ville, Ky., and has held some good
pastorates in our state. He is one
of our good pastors.

No, the prohibition cause is not
dead or lost. We have a temporary
reverse as is true in all great battles
for liberty and morals, but the
"fight has just begun." We grew
over confident and ceased to fight.
During the lull the enemies, the
whiskey barons, took advantage and
gained an advantage. But now we
will take new courage, put forth
greater efforts, and then the vic-
tory will be won more surely than
before. We need not expect the
fight to cease ever, for liquor is the
devil's best ally and he never ceases
the fight. So we must get on the
job and stay on the job until Jesus
comes back and the devil is bound.
Get ready for a hard and continued
campaign.

—BR—

Sunday School Lesson

W. A. Sullivan

Paul's Victory In Jerusalem Acts 15:1-31; Gal. 2:1-17

The account of the first great
doctrinal crisis in the history of
Christianity is given in the passages
(Acts 15:1-21; Gal. 2:1-17) selected
for our study today. That crisis was
a conflict between the spiritual con-
ception of religion on the one hand
and a ritualistic ceremonialism on
the other. "The eternal conflict be-
tween the spirit and the letter, a
battle that rages in every Christian
land today."

After the return of Paul and Bar-
nabas from their first great mis-
sionary tour (Acts 14:26-28), there
came from Jerusalem certain self-
appointed teachers to Antioch dis-
turb the "peace and fellowship"
of the church in the latter city by
teaching the brethren that in order
that Gentile believers be saved it
was necessary for them "to be cir-
cumcised after the custom of Moses"
(Gen. 17:10; Lev. 12:3). According
to these teachers a gentile could
not be saved unless he was circum-
cised. They thus made circumcision
necessary to salvation just as in our
day there are those who make bap-
tism and other "good works" es-
sential to salvation.

Paul and Barnabas recognized at
once the danger which threatened
the simplicity and liberty of the
gospel immediately and uncomprom-
isingly set themselves against it.
Heated debates on the question
threatened to divide the church at
Antioch. Fortunately it was agreed
that a delegation of brethren, in-
cluding Paul and Barnabas, should

If You Want Extra-Fast Relief

Demand and Get



GENUINE BAYER ASPIRIN

BECAUSE of a unique process
in manufacture, Genuine Bayer
Aspirin Tablets are made to dis-
integrate—or dissolve—INSTANT-
LY you take them. Thus they start
to work instantly. Start "taking
hold" of even a severe headache;
neuralgia, neuritis or rheumatic pain
a few minutes after taking.

And they provide SAFE relief—
for Genuine BAYER ASPIRIN does
not harm the heart. So if you want
QUICK and SAFE relief see that
you get the real Bayer article. Look
for the Bayer cross on every tablet
as shown above and for the words
GENUINE BAYER ASPIRIN on
every bottle or package you buy.

Member N. R. A.

GENUINE BAYER ASPIRIN
DOES NOT HARM THE HEART

go to Jerusalem to see what the
Apostles would advise about the dis-
pute. The expenses of the trip to
Jerusalem was paid by the church
at Antioch (Acts 15:3a).

Upon the arrival of the brethren
in Jerusalem the church there as-
sembled to receive them. There was
an extended report, most likely made
by Barnabas, of how God had bless-
ed the gospel as it had been preach-
ed among the Gentiles. But at once
(Acts 15:5) "there rose up certain of
the sect of the Pharisees which be-
lieved, saying, That it was neces-
sary to circumcise them, and to com-
mand them to keep the law of
Moses." So there it was. The issue
was joined. Something had to be
done about it. A great principle was
involved. Christianity had come to
(Continued on page 8)

Christmas Music for Choir & Ch. School

A postcard will bring our FREE 44 page Church Mu-
sic catalog, containing samples of Xmas music for
Choir and Ch. School. MUSIC FOR ALL OCCASIONS
GEO. F. ROSCHE & CO., 339 W. Mad. St., Chicago, Ill.



Children chew Feen-a-mint as readily as
any piece of minty chewing gum. And be-
cause they chew it the laxative enters the
system gradually and spreads thoroughly.
That means a more natural action that's
thorough but safe. It's the ideal modern
laxative for every member of the family.

Feen-a-mint
FOR CONSTIPATION

The Children's Circle

MRS. P. I. LIPSEY

My dear children:

How did you like the puzzle sent you by Mrs. Beulah Mayo in last week's paper? I have another from her, but will wait till next week to put it in, so that I may have a chance to get answers from you to puzzle No. 1. It really now is just about time for you to be getting what I called "last week's paper," for I have to be several days ahead in my writing. So I hope to have several answers from several of you, and will print the best one next time, and also puzzle No. 2. Remember that I said it was all right to get some help from Mother and Daddy, if you need help. They are sort of partners with you, anyhow, aren't they?

This is the time to be hearing from our Jeannie Lipsey Clubs. Our kind Friend who lives at Clarksdale has sent her \$3.00, dues for J. L. Club No. 4. I suppose the other clubs will be coming in, in the next few days.

Thanksgiving will soon be here and I hope we will be having some extra gifts for the Orphans. I know money is scarce, but let us try to lay aside from what we have, or our folks can give us, for these needy little ones. I think if we begin now, right off, we can get up a nice little extra gift between now and the last of November. Did you know that Thanksgiving Day is the last day of the month, this year?

Much love from

Mrs. Lipsey.

Bible Study No. 17: Nov. 2nd.
Story: The Riot at Ephesus, Acts 19:23-41

City: Ephesus.

There is a tradition that Ephesus, where Paul was in so much danger of his life in this riot, is the place

NERVOUS WOMEN FIND RELIEF

Now They Are Praising Lydia
E. Pinkham's Vegetable
Compound



"Lydia E. Pinkham's Vegetable Compound helps me wonderfully. I took it for nerves and it quieted and strengthened me. I have good natural color now and a better appetite."—MRS. LULU CRONIN, 2939 131st Point Place, Toledo, Ohio.

"I am forty-seven years old. I have been suffering from terrible headaches and nervousness. All the time I felt weak and tired. Lydia E. Pinkham's Vegetable Compound surely is helping me. My nerves are better. I sleep well and feel well and strong."—MRS. C. RICHARDS, 870 Coney Island Ave., Brooklyn, New York.

where Mary, the mother of the Lord Jesus, was buried. It is thought that Timothy, Paul's adopted son, and the Apostle John, were also buried there.

The temple of Diana or Artemis the city. It was very large, 425 feet in length, 220 in breadth with 127 great columns, each of them 60 feet high. Because of the worship of this heathen idol, called a goddess, a large manufactory grew up in Ephesus for making little images of the idol, which town-people or strangers bought, and set up in their homes, or carried with them on journeys. Of the people who made these images, perhaps "Alexander the coppersmith," of whom Paul speaks in 2 Timothy 4:14, saying that he "did me much evil," was one. Certainly "Demetrius the silversmith" was one. He was alarmed for his trade when he saw the gospel under Paul's preaching, gaining ground upon idolatry, and he spread a panic among the workmen. The month of May was held "sacred" to Diana, she was greatly honored then, and the "uproar" of this chapter probably took place at that time. A large theatre in Greek cities was often used for great meetings.

Clarksdale, Miss.,
October 20, 1933

Orphans \$2.00
B. B. I. 1.00
J. L. Club No. 4
Friend.

Thank you, dear Friend, for Jeannie Lipsey Club No. 4, so prompt in the sending of its dues. We should be badly off without you.

Dear Mrs. Lipsey:

I am getting along fine in my club. I have 14 members. I have started on my extra Thanksgiving offering. I am learning Psalms and Bible verses. I am sorry I have not got a picture to send you, as soon as I get one I will send you one. I am eight years old, will be nine in February. I am sending \$2.00

OFF COMES FAT Hips - Bust - Chin

GET THAT KRUSCHEN
FEELING

Gain Physical Attractiveness—Be Free From
Constipation, Gas, Acidity and
Liver Troubles

Here's the recipe that banishes fat and brings into blossom all the natural attractiveness that every woman possesses.

Every morning take one half teaspoonful of Kruschen Salts in a glass of hot water before breakfast—cut down on pastry and fatty meats—go light on potatoes, butter, cream and sugar—in 4 weeks get on the scales and note how many pounds of fat have vanished.

Notice also that you have gained in energy—your skin is clearer—your eyes sparkle with glorious health—you feel younger in body—keener in mind. Kruschen will give any fat person a joyous surprise.

Get a jar of Kruschen Salts—the cost is trifling and it lasts 4 weeks. If even this first jar doesn't convince you this is the easiest, safest and surest way to lose fat—if you don't feel a superb improvement in health—so gloriously energetic—vigorously alive—your money returned.

But be sure for your health's sake that you ask for and get Kruschen Salts. Get them at any drugstore in the world.

16½ Pounds of Fat Gone

"I've lost 16½ lbs. of fat and have taken about one-third of my second bottle of Kruschen. Sure feeling fine." Mrs. J. E. Burnworth, Fort Wayne, Ind.



"I can breathe now, Mummy!"



Clear up sniffly little
noses—prevent many
colds altogether with
VICKS NOSE DROPS

The next time you hear a snuffle in your home, mother, don't wait until it grows into a cold. Promptly, apply the new aid in preventing colds... Vicks Nose & Throat Drops.

Just a few drops up each nostril. Quickly, clogged-up stuffiness vanishes. Breathing is clear!

Going deep into the nasal passages, Vicks Nose & Throat Drops soothe irritation... reduce swollen membranes... give the little patient a chance to breathe normally once more—easily, freely!

Especially designed for the nose and upper throat—where 3 out of 4 colds start—Vicks Nose Drops aid the functions provided by Nature to prevent and throw off colds.

You'll find Vicks Nose Drops easy to use—any time, any place. Keep a bottle handy all winter. They'll relieve your family of much misery. Remember to use them at the very first snuffle or sneeze and they'll help in avoiding many colds entirely.

Follow Vicks Plan for better CONTROL of Colds

To PREVENT many Colds



VICKS NOSE DROPS

Millions now have fewer colds—milder colds—shorter colds by following Vicks Plan. In extensive clinical tests, Vicks Plan has reduced remarkably the number and duration of colds—has cut the dangers and expense of colds in proportion. Vicks Plan tells you not only how to side-step many colds but also how to break up a cold, and how to build up your resistance so that you will lessen your susceptibility to colds. Full details of Vicks Plan come in each Vicks package.

... To END a Cold sooner



VICKS VAPORUB

from Jeannie Lipsey Club No. 9, for October.

With love

Mary Adelyn Milam
was at the head of the harbor of Leland, Miss.

How thankful we are for your growing membership. How good it is to see these young folks showing a spirit of helpfulness. Blessings on you all.

I am sending answers to puzzle:

1. Judge, Matt. 7:1.
2. Even, Matt. 8:27.
3. Ask, Matt. 7:7.
4. Not, Ps. 1:15.
5. Not, Matt. 15:11.
6. In, Gen. 1:1.
7. Evil, Ps. 37:9.
8. Let, John 14:1.
9. If John, 14:23.
10. Pray, I Thess. 5:17.
11. Seek, Matt. 7:7.
12. Enter, Matt. 7:13.
13. Ye, Matt. 6:24.

—BR—

SUNDAY SCHOOL ATTENDANCE OCTOBER 29, 1933

Jackson, First Church	878
Jackson, Calvary Church	970
Jackson, Grif. Mem. Church	598
Jackson, Davis Mem. Church	421
Jackson, Parkway Church	215
Meridian, First Church	623
Columbus, First Church	711
Brookhaven, First Church	637
Laurel, First Church	505

Laurel, West Laurel Church	418
Laurel, Second Ave. Church	305
Clarksdale Baptist Church	588
Clinton Baptist Church	366

BYPU ATTENDANCE OCT. 29	
Jackson, First Church	131
Jackson, Calvary Church	221
Jackson, Grif. Mem. Church	186
Jackson, Davis Mem. Church	223
Columbus, First Church	219
Brookhaven, First Church	213
West Point, First Church	148



PARKER'S HAIR BALSAM

Removes Dandruff—Stops Hair Falling
Imparts Color and
Beauty to Gray and Faded Hair
60c. and \$1.00 at Druggists.
Hiscox Chem. Wks. Patchogue, N. Y.

Gray Hair

Best Remedy is Made
At Home

You can now make at home a better gray hair remedy by following this simple recipe: To half pint of water add one ounce bay rum, a small box of Barbo Compound and one-fourth ounce of glycerine. Any druggist can put this up or you can mix it yourself at very little cost. Apply to the hair twice a week until the desired shade is obtained. Barbo imparts color to streaked, faded or gray hair, making it soft and glossy. It will not color the scalp, is not sticky or greasy and does not rub off.

B. Y. P. U. Department

"We Study That We May Serve"
AUBER J. WILDS, General Secretary
Oxford, Mississippi

HONOR ROLL FOR THE THIRD QUARTER

The following unions met the requirements of their standard of excellence and were awarded the recognition banner sent out by the Sunday School Board. Many others just failed to reach the standard in one or two small points. Some failed to complete their report, all points reported on met the requirements.

A-1 B.A.U.'S: First Laurel, Oxford, Salem, Covington County.

A-1 Senior Unions: Bellefontaine, Jackson County; Prospect, Perry County; J.O.Y. Greenville; Morrison Chapel, Bolivar County; Star; Hickory Grove, Forrest County; Central, Holmes County; Carthage; Lena; County Line, Green County; 41st Ave. Meridian; Pickens; Toomsuba; Salem, Green County; Batesville; Carterville, Forrest County.

A-1 Intermediate Unions. Ross Brookhaven; Team Workers, Morton; Grenada; County Line, Green County; Pilgrims Rest, Copiah County; Goodwater, Simpson County; Salem, Covington County; Batesville.

A-1 Junior Unions: Kees and Dean, Brookhaven; New Albany; Pastor's Partners, Morton; Busy Bees, Crystal Springs; First, McComb; Carthage; Summit; Shelby; Summerland; Winona; Magee.

PLEASANT HILL, LINCOLN CO.

One of our progressive country churches is Pleasant Hill in Lincoln

County. They believe in teaching the Bible and also believe in training the members of the church, hence they have a training service for all members including the Adults. Mr. J. M. Horton, superintendent of the public school, is BYPU director and has all unions working toward the standard. They also cooperate in the associational BYPU having twenty-one of their members present at the last Associational BYPU meeting.

LEAKE COUNTY ASSOCIATIONAL BYPU REPORTS

Miss Ruth Sessums of Lena, President of the Leake County Associational BYPU, gives a summary of the work in their association. They have the association divided into five groups with the following leaders, Mr. Roger Westcott, Mrs. Kate Grimes, Miss Pat Lowe, Mr. Paul Blalock and Miss Zula Givan. Each of these leaders have been at work writing letters, visiting churches, organizing new unions and holding rallies. The work goes forward therefore in a splendid way under efficient leadership.

We are skipping the November special issue of the Baptist Record but will have another special issue the first Thursday in December. This issue will feature the Third Southwide BYPU Conference to be held in Nashville December 27-29.

Mississippi's Best "Swordsman" will be chosen at the Baptist State Convention in Tupelo. We have 12 who are eligible to enter the contest, these are the six winners in the district conventions for 1932 and 1933. The first place winner will represent Mississippi in the Southwide Sword Drill held as part of the Southwide BYPU Conference.

ACKERMAN DIVISIONAL CONFERENCE BIG SUCCESS

On the fourth Sunday Mr. Myrick held his divisional conference. The meeting was in Ackerman. All parts of the program were represented and a fine spirit prevailed through the day. Everyone brought lunch and the Ackerman ladies served hot chocolate and coffee. Last year this division had only one association organized, this year three of the four were organized and doing splendid work, and the fourth made plans at the divisional meeting to organize the third Sunday in this month.

UNITY, GREEN COUNTY, SERVED BY FORREST COUNTY EXTENSION CHAIRMAN

It was the good fortune of the Unity church in Greene County to have with them for a study course Miss Fay Quarles of Hattiesburg. Miss Quarles is chairman of the Forrest County BYPU Extension Committee and has done quite a lot of study course work in her own county and at the invitation of Unity church served them a week. She writes that she has never seen more interest and loyalty on the part of church members. All the people live from two to five miles from the church and all walk to all services. Miss Quarles walked three miles, round trip six miles, to the church to teach every day and was happy each time to have a good crowd awaiting her. Children too small to walk are carried these miles and mother and father with the entire family goes to every service. Miss Quarles says that she is happy in the fact that it was her privilege to give to these fine people a little of the light they so much want. Her experiences well paid her for any sacrifice she seemingly made.

SWEETWATER, GREEN COUNTY, REPORTS 26 BIBLE READERS

Under the efficient leadership of Miss Raybell Turner the Sweetwater church BYPU in Green County is doing splendid work. The standard is being held up as a goal and the members are falling in line with the president's plans and cooperating in making their union one of the best in the county. On one Sunday recently they had 26 reporting as Daily Bible Readers for the week. Congratulations Sweetwater.

SCHOOL TIME

It's right here on us—the Hinds-Warren Associational-wide B Y P U and BAU study course being spon-

"What Saith The Scriptures"
Most vital subjects Scripturally considered. Excellent study course. Should be in every home.

Price 25 cents in silver.
C. S. Wales, Blue Mountain, Miss.

TO MOTHERS whose children won't EAT

Nature knows best. Never coax a child to eat! Remove the cause of a youngster's poor appetite. When appetite fails, tongue is coated white, eyes are a bilious yellow, don't give small children a constipating cathartic that drains the system. California syrup of figs is all the "medicine" they require.

Specialists will tell you that a sluggish appetite almost always means the child has a sluggish colon. Correct this condition called *stasis*, and see how quickly a listless, drooping boy or girl begins to eat—and gain! The only "medicine" such children seem to need is pure, unadulterated fig syrup.

Children who get syrup of figs, now and then, soon have the appetite and energy of young animals! They keep well and avoid colds and sluggish spells.

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sored by the Jackson city union at Calvary Baptist Church, Nov. 6-10, beginning each evening at 7 o'clock. An attendance of 700 representatives from each church are expected to take advantage of this unusual opportunity. Visitors from other counties are welcome.

For the convenience of those coming from a distance and those working in Jackson, Miss Lena Scott Price, president of the city BYPU announces that a cafeteria will be open each night.

EVERY BODY COME!

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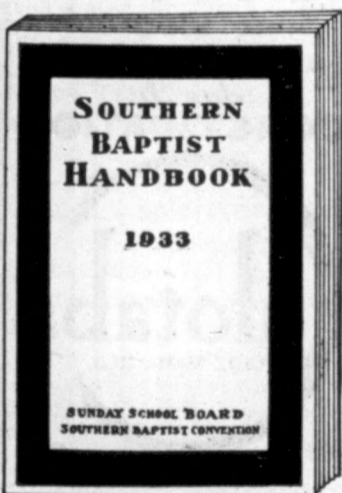
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Baptist Student Union

Mississippi College

Wasn't it wonderful? Wasn't our Convention great? Possibly enough time has elapsed now for us to really judge the quality of our Convention. Wasn't it fine? Since the Hattiesburg Convention is the only Statewide BSU Convention that I have ever attended I am not going to say that it was the greatest Convention that Mississippi students ever had, but I do say, "Wasn't it great?"

The general assembly period of our BYPU's was utilized last Sunday night in giving to our entire Baptist student body a comprehensive report of the convention. Three talks were made by Edward Byrd, R. Ringold, and Charles Lenz on different phases of the convention. Rupert laid special emphasis on the fact that he had been brought again to the realization that life is not all ugly and sinful, but that life is beautiful and mostly good. And isn't that the chief purpose of our conventions? All of us at times become discouraged and disheartened. We need these wonderful student gatherings to refill us with Christian zeal and determinations.

M.S.C.W., we appreciate the fine words that you said last week about Chester. Yes, we think just as much of Chester and possibly more than you intimated that we should. But say, we Choctaws can't imagine anything more inspiring than to have Miss Witte around all the time.

The Missouri Statewide BSU Convention was very fortunate in securing the services of Chester this past weekend as devotional leader. Chester is always in demand where fine speeches and smiling personalities are needed.

BSU Alumni Officers

Quite a group of Baptist Student Union Alumni were present during the State Student Conference at Woman's College last week. Feeling the need and desiring to perpetuate BSU ideals an Alumni organization was formed. Definite aims, plan of work, etc., are to be worked out by the Executive Committee. Suggestions from B S U Alumni will be appreciated. Officers elected:

President — Edwina Robinson, Jackson, Miss.

Vice-President — Jennings VanLandingham, Mississippi College.

Sec.-Treas.—John A. Moore, Mississippi College.

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Reporter—Grace Bush, New Hebron, Miss.

M. W. C.

The recent Baptist Student Union Convention at Mississippi Woman's College was well attended, and every one entered into the program enthusiastically. We are all gratified that so many were able to attend the Convention. But the most lasting results are evidenced by the fact that a number of girls who formerly were only half-interested have chosen prayer mates for the remainder of the session, and even for the remainder of their college careers.

YWA on our campus, instead of meeting in a body as heretofore, has been divided into four circles, each circle to meet one Monday night of each month in some home near the campus. Circle leaders have been chosen to conduct the programs at each meeting. The leaders are Bess McMahon, Inez Cire, Vivian Langford, and Opal Faulkenberry. It is believed that these circles will do more to stimulate interest in missions than one organization will do.

The campus BYPU's met in general assembly with the BYPU's of Immanuel Baptist Church last Sunday night. A skit on Bible reading and Biblical reason for Bible reading was presented. A number of students took part in this helpful and interesting program.

Blue Mountain College

The BSU Convention is over, but we will ever carry in our hearts the inspired messages and shared experiences of Hattiesburg. There will always live the memories of the Christian fellowship that we enjoyed there.

As hostesses the woman's College girls are unexcelled. Their hospitality was a great factor in the success of the convention. "It was that Woman's College Spirit!"

Blue Mountain College is especially honored in having Lucy Carlton Wilds chosen from its BSU as the new president of the State BSU.

Much interest is being shown in our Sunday school. The Sunday school general officers are:

Director—Mary Jo Knox.

Associate Director — Frances Brame.

Secretary and Treasurer—Kathleen Mason.

Chorister—Charlotte Vanlandingham.

Pianist—Vonnell Byrd.

The class presidents are:

Freshmen No. 1—Rhetta Lou Grey.

Freshmen Number 2—Mary Sue James.

Sophomore—Amie Lee Stepp.

Junior—Dorothy Everett

Senior—Frances DeFoore.

—B.M.C. Reporter.

SUNDAY SCHOOL LESSON

(Continued from page 5)
its first "Cross-roads." The progress of the gospel during the first century, if not indeed for all time to

come, depended on the proper settlement of the question.

At this point the church at Jerusalem showed good sense, and set a good example for all the churches and religious meetings for all time to come. The general meeting adjourned. That gave time for the Apostles and elders "to consider this matter" (Acts 15:6). In other words the question at issue seems to have been referred to a committee of "the Apostles and elders" for their consideration before final action by "the whole church" (Acts 15:22).

That private meeting must have been a lively one (Gal. 2:1-10). Paul rehearsed the gospel which he had been preaching to the Gentiles. As he concluded his story he pointed to Titus, a Greek, present with him as a concrete example of the approval of his message by the Holy Spirit. Certain "false brethren unawares brought in to spy out" his liberty (Gal. 2:3-6) sought to have Titus submit to circumcision as a concession to expediency. Paul flatly refused. He would not concede an iota which might be interpreted so as to bring his Gentile converts in bondage to the "weak and beggarly elements of the law." Paul himself tells us (Gal. 2:9) that the conclusion reached by the "Apostles and elders" privately (Gal. 2:2) was that "When James, Cephas, and John, who seemed to be pillars, perceived the grace that was given unto me, they gave to me and Barnabas the right hands of fellowship, that we should go unto the heathen, and they unto the circumcision." That conclusion being reached, they were ready for another general meeting of the whole church.

So the church came together to hear the report of the Apostles and elders. After much discussion all round Peter arose to speak (Acts 15:6-11). After calling attention to the gracious of the Holy Spirit in the home of Cornelius (Acts 10:44-48), he took the position that instead of the Gentiles having to be saved as Jews it was necessary for Jews to be saved just as if they themselves were gentiles (Acts 15:11)—probably the biggest thing he ever did. He wholly aligned himself with Paul and the "liberty of the gospel" (Rom. 3:24; Eph. 2:8).

No one seemed prepared to disagree with Peter. "All the multitude kept silence." Barnabas and Paul rehearsed again the "miracle and wonders God had wrought among the Gentiles through them." At this juncture James "the Lord's brother" (Gal. 1:19), and whom tradition says was the pastor of the church at Jerusalem (Acts 21:18), arose to speak (Acts 15:13-21). He agreed with Peter, and appealed to prophecy (Amos 9:11-12) as justifying his position. He reached the conclusion that the Gentile Christians should not be required to be circumcised and thus brought in bondage under law. He proposed that a letter be written to the church at Antioch, (1) repudiating the unauthorized teachers from Jerusalem, (2) giving complete endorsement to Barnabas and Saul, (3) declining to impose circumcision on the Gentiles, and (4) exhorting the Gentiles to refrain from offending their Jewish

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brethren in certain matters of diet and to live clean lives (Acts 15:19-21).

The suggestion of James was unanimously adopted (Acts 15:22). The letter was written (Acts 15:23-29). Christianity would not sink to the level of a Jewish sect. The great doctrine of "Justification alone by faith" had been formulated and stated by the church in Jerusalem. Paul had triumphed. He had won the "Magna Charta" of Gentile liberty. He was ready for the conquest of the world.

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